

# **ANNUAL ELEMENT PROGRESS REPORT**

## ***Housing Element Implementation***

(CCR Title 25 §6202 )

Jurisdiction OAKDALE

Reporting Period 01/01/2013 - 12/31/2013

Pursuant to GC 65400 local governments must provide by April 1 of each year the annual report for the previous calendar year to the legislative body, the Office of Planning and Research (OPR), and the Department of Housing and Community Development (HCD). By checking the “Final” button and clicking the “Submit” button, you have submitted the housing portion of your annual report to HCD only. Once finalized, the report will no longer be available for editing.

The report must be printed and submitted along with your general plan report directly to OPR at the address listed below:

**Governor’s Office of Planning and Research  
P.O. Box 3044  
Sacramento, CA 95812-3044**

# ANNUAL ELEMENT PROGRESS REPORT

## *Housing Element Implementation*

(CCR Title 25 §6202 )

**Jurisdiction**      OAKDALE

**Reporting Period**      01/01/2013      -      12/31/2013

**Table A**

### Annual Building Activity Report Summary - New Construction Very Low-, Low-, and Mixed-Income Multifamily Projects

Housing Development Information									Housing with Financial Assistance and/or Deed Restrictions		Housing without Financial Assistance or Deed Restrictions
1	2	3	4				5	5a	6	7	8
Project Identifier (may be APN No., project name or address)	Unit Category	Tenure  R=Renter O=Owner	Affordability by Household Incomes				Total Units per Project	Est. # Infill Units*	Assistance Programs for Each Development	Deed Restricted Units	Note below the number of units determined to be affordable without financial or deed restrictions and attach an explanation how the jurisdiction determined the units were affordable. Refer to instructions.
			Very Low- Income	Low- Income	Moderate- Income	Above Moderate- Income			See Instructions	See Instructions	
SUNSET MEADOWS	SF	Owner	0	2	0	0	2	0	HOME	0	2 UNITS WERE PURCHASED BY LOW INCOME FAMILIES WHO WERE ASSISTED WITH HOME FUNDS. EACH HOUSEHOLD WAS ASSISTED WITH \$50,000 LOANS (EACH) TO PURCHASE THE UNITS. IN ADDITION THE DEVELOPER WAS GRANTED A REDUCTION IN BUILDING PERMIT FEES FOR BUILDING HOMES AT REDUCED SALE RATES.
NEW RESIDENTIAL CONSTRUCTION	SF	Owner	0	10	0	0	10	0	BUILDING PERMIT FEE DEFERRAL	0	EACH UNIT WAS DETERMINED AS LOW-INCOME UNITS BASED ON DEVELOPER'S VALUE AT ISSUANCE OF EACH BUILDING

									PROGRAM		PERMIT. THE DEVELOPERS OF THESE UNITS PARTICIPATED IN THE CITY'S BUILDING PERMIT FEE DEFERRAL PROGRAM AND 5 OF THE UNITS WERE GRANTED BLDG PERMIT FEE REDUCTIONS.
(9) Total of Moderate and Above Moderate from Table A3					35	3					
(10) Total by Income Table A/A3			0	12	35	3					
(11) Total Extremely Low-Income Units*			0								

\* Note: These fields are voluntary

# ANNUAL ELEMENT PROGRESS REPORT

## *Housing Element Implementation*

(CCR Title 25 §6202 )

**Jurisdiction** OAKDALE

**Reporting Period** 01/01/2013 - 12/31/2013

**Table A2**

### Annual Building Activity Report Summary - Units Rehabilitated, Preserved and Acquired pursuant to GC Section 65583.1(c)(1)

Please note: Units may only be credited to the table below when a jurisdiction has included a program in its housing element to rehabilitate, preserve or acquire units to accommodate a portion of its RHNA which meet the specific criteria as outlined in GC Section 65583.1(c)(1)

Activity Type	Affordability by Household Incomes				(4) The Description should adequately document how each unit complies with subsection (c )(7) of Government Code Section 65583.1
	Extremely Low-Income*	Very Low-Income	Low-Income	TOTAL UNITS	
(1) Rehabilitation Activity	0	0	0	0	
(2) Preservation of Units At-Risk	0	0	0	0	
(3) Acquisition of Units	0	0	0	0	
(5) Total Units by Income	0	0	0	0	

\* Note: This field is voluntary

# ANNUAL ELEMENT PROGRESS REPORT

## *Housing Element Implementation*

(CCR Title 25 §6202 )

Jurisdiction OAKDALE

Reporting Period 01/01/2013 - 12/31/2013

**Table A3**  
**Annual building Activity Report Summary for Above Moderate-Income Units**  
**(not including those units reported on Table A)**

	1. Single Family	2. 2 - 4 Units	3. 5+ Units	4. Second Unit	5. Mobile Homes	6. Total	7. Number of infill units*
No. of Units Permitted for <b>Moderate</b>	35	0	0	0	0	35	1
No. of Units Permitted for <b>Above Moderate</b>	3	0	0	0	0	3	0

\* Note: This field is voluntary

# ANNUAL ELEMENT PROGRESS REPORT

## *Housing Element Implementation*

(CCR Title 25 §6202 )

**Jurisdiction**      OAKDALE

**Reporting Period**    01/01/2013    -    12/31/2013

**Table B**

**Regional Housing Needs Allocation Progress**

**Permitted Units Issued by Affordability**

Enter Calendar Year starting with the first year of the RHNA allocation period. See Example.												Total Units to Date (all years)	Total Remaining RHNA by Income Level
Income Level		RHNA Allocation by Income Level	Year 1	Year 2	Year 3	Year 4	Year 5	Year 6	Year 7	Year 8	Year 9		
Very Low	Deed Restricted	229	0	0	47	0	0	0	0	0	0	47	182
	Non-Restricted		0	0	0	0	0	0	0	0	0		
Low	Deed Restricted	152	0	0	2	0	0	0	0	0	0	17	135
	Non-Restricted		0	0	3	0	12	0	0	0	0		
Moderate		101	0	0	8	50	35	0	0	0	0	93	8
Above Moderate		295	0	0	2	0	3	0	0	0	-	5	290
Total RHNA by COG. Enter allocation number:		777	0	0	62	50	50	0	0	0	0	162	615
Total Units ▶▶▶													
Remaining Need for RHNA Period ▶▶▶▶▶													

Note: units serving extremely low-income households are included in the very low-income permitted units totals.

**ANNUAL ELEMENT PROGRESS REPORT**  
***Housing Element Implementation***  
(CCR Title 25 §6202 )

Jurisdiction      OAKDALE

Reporting Period      01/01/2013      -      12/31/2013

**Table C**

**Program Implementation Status**

Program Description (By Housing Element Program Names)	<b>Housing Programs Progress Report - Government Code Section 65583.</b> Describe progress of all programs including local efforts to remove governmental constraints to the maintenance, improvement, and development of housing as identified in the housing element.		
Name of Program	Objective	Timeframe in H.E.	Status of Program Implementation

# ANNUAL ELEMENT PROGRESS REPORT

## *Housing Element Implementation*

(CCR Title 25 §6202 )

Jurisdiction OAKDALE

Reporting Period 01/01/2013 - 12/31/2013

General Comments: